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## **BIB DATA SHEET**

## CONFIRMATION NO. 5344

| SERIAL NUM<br>10/557,10                                  | DATE \  |                       |  | LASS<br>345                  | GROUP AF                |          | UNIT                 | ATTORNEY DOCKET<br>NO.<br>MAT-8778US |                            |
|--|---|-----------------------|--|------------------------------|-------------------------|----------|----------------------|--------------------------------------|----------------------------|
| ** CONTINUING<br>This appli<br>** FOREIGN AF<br>JAPAN 20 | Ito, Osa<br>G DATA<br>cation i<br>PPLICA<br>004-152<br>D, FOR                                 | s a 371 of PCT/JP05/0 |  |                              |                         |          |                      |                                      |                            |
| Foreign Priority claimed                                 |   |                       |  | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWINGS<br>4 |          | TOTAL<br>CLAIMS<br>3 |                                      | INDEPENDENT<br>CLAIMS<br>1 |
| ADDRESS  RATNERI P.O. BOX VALLEY I UNITED S              | 980<br>FORGE  | , PA 19482            |  |                              |                         |          |                      |                                      |                            |
| TITLE<br>Plasma di                                       | isolav d  | levice                |  |                              |                         |          |                      |                                      |                            |
| FILING FEE<br>RECEIVED                                   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                       |  |                              |                         | All Fees |                      |                                      |                            |